## THE CHURCHES AND TO-DAY'S SERVICES

## The Grace of Giving

Sermon by REV. PLOYD W. TOMKINS. Text: 11. Cor. 9.

that we are helping one of clod's chill tev. dren, bound to us by the ties of creat stead

to and re-creation. This prakes all giving a joy, because it lifts it up from the mere financial consideration to that of warm-hearted fellowship.

GIFTS AIR: PHEMARINA

GIVEN TO GOD HIMSELD,

Again, it is to be noted that St. Paul implies that all our gifts are given grimarily to God Himself. The Mastone declares the same truth in that never-to-be-forgotten chapter, St. Matthew xxv. The collections we take up in church, the money we give to help this cause or that, are direct gifts to the dear lord. From His hand they go out, multiplied a thousandfold by His grace, to do the work which is to be done in His name. Hence cure money is consecrated. Hence it is money in the first of the past visible into the dear the first of the past visible into the mean the first of the first of the past visible into the first of the by the glory of Him to whom it is given. It seems to me a hope that almost universally now, when an D.

messing upon it. His morning and at \$15 o'clock this morning and statio o'clock this morning shessing upon it. His morning and at \$15 o'clock this morning of the suggested by Doctor Monsell the pastor, will preach an inverse forget the beauty associated and the morning of the suggested of the suggested them.

We are never forget the beauty associated and the pastor, will preach and it is gracefully done (fine when it is spirit of generosity, that warmhershe wood, and I find it spiles to that spirit of generosity, that warmhershe wood, and I find it spiles to that spirit of generosity, that warmhershe wood, and I find it spiles to that spirit of generosity that warmhershe wood, and I find it spiles to that spirit of generosity that warmhershe wood, and I find it spiles to that spirit of generosity that warmhershe wood, and I find it spiles to that spirit of generosity that warmhershe wood, and I find it spiles to that spirit of generosity that warmhershe wood, and I find it spiles to that spirit of generosity that warmhershe wood, and I find it spiles to that spirit of generosity that warmhershe wood, and I find it spiles to that spirit of generosity that warmhershe wood, and I find it spiles to that spirit of generosity that warmhershe wood, and I find it spiles to that spirit of generosity that warmhershe wood, and I find it spiles to that spirit of generosity that warmhershe wood, and I find it spiles to the declaration which makes and ceremon that wood, and the move it spiles that the sp

cry that seems to be seen and the seems to be seen as a second of the seems to be seen as a second of the seems to be seen as a second of the seems to be seen as a second of the seems to be seen as a second of the seems to be seen as a second of the seems to be seen as a second of the seems to be seen as a second of the seems to be seen as a second of the seems to be seen as a second of the seems to be seen as a second of the seems to be seen as a second of the seems to see a seem to seem to see a seem to see a seem to see a seem to see a seem to see a seem to that salvation is a gift from Cod be-cause we can never save ourselves, when we count the many precies

## LOCAL CHURCH NOTICES

tey, E. L. Copiey, the pastor, will breach at 11 o'clock this morning and t 8 o'clock this evening.

given. It seems to me a hop of that almost universally now, when an offering is taken at a church service, the minister receiving it asks God's blessing upon it. He offers up a petrition, suggested by Doctor Monsell's vices at Sunday school and at the morning beautiful hymn:

"Christ present the "First—Rev. tleorge W. McDaniel, D. D. the pastor, will preach at 11 o'clock this morning and at \$15 o'clock this chemister receiving it asks God's this morning and at \$15 o'clock this therming and at \$15 o'clock this morning and at \$15 o'clock this the morning and at \$15 o'clock this morning and at \$15 o'clock this the morning and at \$15 o'clock this the morning and at \$15 o'clock this morning and at \$15 o'clock this the morning and at \$15 o'clock this morning and at \$15 o'clock this the morning and at \$15 o'clock this morning and at \$15 o'clock this the morning and at \$15 o'clock this the morning and at \$15 o'clock this morning and at \$15 o'clock this the morning and at \$15 o'clock this the morning and at \$15 o'clock this morning and at \$15 o'clock this the morning

## EPISCOPAL.

morning and at 8:15 KAISER COMMITS will be administered at 7:45 o'clock

St. John's—Rev. Hugh W. Sublett, the rector, will preach at 11 o'clock this morning and at 8 o'clock this

evening. The first session of the regular Sunday school will be held at 9:30 o'clock this morning.

Christ Church—Rev. Charles W. Syd-or, the rector, will preach at 11 clock this morning and at 8 o'clock

### GERMAN EVANGELICAL.

### PRESBYTERIAN.

First-Rev. F. T. McFaden, D. D., the paster, will preach at 11 o'clock this

ong service this evening.

## UNITARIAN.

First—Rev. Frank Pratt, the pastor, will breach at 11 o'clock this morning for the first time since the beginning of the summer vacation. The subject

Faden, D. D., will speak on, "My Op-portunity" at the men's meeting at 3:30 o'clock this afternoon. There will be special music Women as well when we count the many mercies St. Paul's—Rev. W. Russell Bowie, he special music. Women as well as which surround our lives, then indeed D. D., the rector, will preach at 11 men are invited.

McRee Mission—There will be ser-ices at 2 o'clock this afternoon. Colonial Place—There will be Sun-profision for skin coats had been made, made a quartermaster-general. ters proved to be the frozen fields. No to the Kaiser, Ludendorff has been

published by his brother, Bernhard von staff chronicles the progress of the of Hindenburg, and they are said to Hindenburg. In early youth, we learn, war. And his is the first name that has work together like two parts of a 

# Miss Mattie Congrey

uate of Cornell and Harvard Universities, writes a letter to the United Doctors praising and being thankful to them for the beneficial results obtained by their treatment, after having tried many so-called remedies and physicians. (This is a fac-simile of her letter.)

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chances for recovery would be sline. I also consulted some of the best sur geons and their diagnosis nas the rame. I was on the ruge of giving up in dispose when I was advised by friends to give The mited Doctors a trial

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M. B. Congray

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